



**UNIVERSAL ENTERPRISES**

PREVENTION | PROTECTION | SAFETY



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## **MATERIAL SAFETY DATA SHEET**

### **“DOUSED FIRE” DFWL-201**

## **FOR LAMINATED WOOD LIKE SUNMICA, FORMICA & POLISHED SURFACES.**

**MARKETED BY:** UNIVERSAL ENTERPRISES,

**ADDRESS:** 3, OM-SATYADEEP CHSL,  
GULMOHUR X ROAD NO: 7,  
VILE-PARLE (WEST),  
MUMBAI - 400049.  
INDIA.

**CONTACT NO:** 7021889118.

**CONTACT PERSON:** MR ASHIT PRAJAPATI

**PRODUCT NAME:** DFWL- 201

**CHEMICAL COMPOSITION:** AQUEOUS, BLEND OF INORGANIC AND ORGANIC COMPOUNDS.

**INGREDIENTS:** PHOSPHORIC ACID, INORGANIC SALTS OF SODIUM, CALCIUM, IPA

**HAZARD IDENTIFICATIONS:**

**OVERALL HAZARDS CLASSIFICATION:** NON HAZARDOUS.

**HAZARD INFORMATION:** NON HAZARDOUS.

**PRECAUTIONARY INFORMATION:**

**SUNLIGHT:** CONTAINERS SHOULD BE STORED IN WELL VENTILATED WAREHOUSE, KEEPING SAFE DISTANCE FROM DIRECT SOURCE OF FIRE, AVOID ANY CONTACT WITH SKIN AND EYES.

**SIGNS & SYMPTOMS OF OVER EXPOSURE:** IF USED NORMALLY, THERE IS NO SIGNIFICANT OR ADVERSE EFFECT FROM A SINGLE EXPOSURE.



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## **FIRST AID MEASURES:**

**EYES:** FLUSH WITH WATER IMMEDIATELY.

**SKIN:** RINSE AND CLEAN THOROUGHLY WITH WATER AND SOAP, IF STILL IRRITATION PERSISTS, THEN GET MEDICAL ADVICE.

**INHALATION:** MOVE TO A WELL VENTILATED AREA OR GET FRESH AIR, NO FIRST AID WILL BE REQUIRED.

**INGESTION:** GET PROPER MEDICAL ADVICE.

**COMMENTS:** TREAT SYMPTOMATICALLY.

**NOTE FOR PHYSICIAN:** TREAT SYMPTOMATICALLY, FOR FURTHER INFORMATION PLEASE CONTACT UNIVERSAL ENTERPRISES.

## **FIRE SAFETY MEASURES:**

**EXTINGUISHING MEDIA:** USE AFFF FOAM

## **ACCIDENTAL RELEASE MEASURES:**

**PERSONAL PRECAUTIONS:** AVOID SKIN AND EYES CONTACT, DO NOT TAKE INTERNALLY

**ENVIRONMENTAL PRECAUTIONS:** PREVENT FROM SPREADING OR ENTERING INTO DRAINS, DITCHES OR RIVERS, USE SAND, SOIL OR ANY OTHER APPROPRIATE BARRIERS.

## **CLEANING METHOD:**

USE SUITABLE ABSORBANT FOR CLEANING MATERIAL FROM SPILL CLEAN AREA THOROUGHLY EVEN OF SMALL QUANTITY, AS IT MAYBE ALIP HAZARD, FINAL CLEANING REQUIRES WATER WITH MISCIBLE SOLVENT AND DETERGENT.

## **HANDLING AND STORAGE:**

**HANDLING PRECAUTIONS:** USE ADEQUATE VENTILATION; AVOID SKIN & EYE CONTACT, PRACTISE GOOD INDUSTRIAL HYGIENE & NORMS, WASH HANDS WITH WATER AND SOAP AFTER HANDLING THE MATERIAL.

**STORAGE PRECAUTIONS:** STORE IN TIGHTLY CLOSED CONTAINER IN A COOL, DRY AND WELL VENTILATED AREA, AVOID DIRECT SUNLIGHT.



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## **PHYSICAL AND CHEMICAL PROPERTIES:**

**PHYSICAL FORM:** PALE BROWN CLEAR LIQUID

**PH:** 7-8.

**SOLID CONTENT:** 40%

**SOLUBILITY IN WATER:** MISCIBLE IN WATER AT ANY PROPORTION.

**FLASH POINT:** NOT APPLICABLE.

**EXPLOSIVE PROPERTIES:** NON EXPLOSIVE

**SPECIFIC GRAVITY:** 1.16 – 1.17 gms/ml

**FLAMIBILITY:** NON FLAMABLE.

## **TOXICOLOGICAL INFORMATION:**

### **ACUTE:**

**SKIN:** NO SIGNIFICANT IRRITATION EXPECTED FROM A SINGLE SHORT TERM EXPOSURE.

**EYES:** DIRECT CONTACT MAY CAUSE TEMPORARY REDNESS & DISCOMFORT.

**LATLNHAON:** LOW INGESTION HAZARD IN NORMAL USE.

### **CHRONIC:**

**SKIN:** REPEATED OR PROLONG CONTACT MAY CAUSE LOCAL IRRITATION AND MAY CAUSE DERMATITIS.

**INHALATION:** NO KNOWN ADVERSE REACTION IS NOTED.

**INGESTION:** NO KNOWN ADVERSE REACTION IS NOTED.

**SENSITIZING EFFECTS:** NONE KNOWN.

**CARCINOGENIC EFFECTS:** NONE KNOWN.

**ECO TOXICITY:** NO ADVERSE EFFECTS ON AQUATIC ORGANISMS.

**PRODUCT & WASTE DISPOSAL:** DISPOSE OF ACCORDING TO LOCAL REGULATIONS

**TRANSPORT MEANS:** BY ROAD AND RAIL.

**OTHER INFORMATION :** NIL